1.	Name of the school with address and pin code no.		:	**Alok Senior Secondary School,HiranMagri Sec-11,Udaipur (Rajasthan) 313001**
	a.	E-mail	:	**info@alokschool.org**
	b.	Phone No.		**0294 - 2583488**
	c.	Fax No.	:	**0294 - 2584547**
2.	Year of establishment of school		:	**1976**
3.	Whether NOC from State / UT or recommendation of Embassy of India obtained?			
	a.	NOC No.	:	F13(55)shiksha/gr1
	b.	NOC Issuing date	:	**12-Jul-1977**
4.	Is the school recognized, if yes by which Authority		:	**Yes, CBSE, Delhi**
5.	Status of affiliation			
	Permanent / Regular / Provisional		:	**PROVISIONAL**
	a.	Affiliation No.	:	**1730007**
	b.	Affiliation with the Board since	:	**5-Nov-1980**
	c.	Extension of affiliation up to	:	**2025**
6.	Name of Trust / Society / Company		:	RASHTRIYA SHIKSHA SAMITI
	Registered under Section 25 of the Company Act, 1956. Period up to which Registration of Trust / Society is valid		:	
7.	List of members of School Managing Committee with their Address / tenure and post held		:	**View Management Committee**
8.	Name and official address of the Manager / President / Chairman / Correspondent		:	**Dr. Pradeep Kumawat** C/o Alok Sr. Sec. School, Udaipur (Rajasthan) - 313 001
	a.	E-mail	:	**Info@alokschool.org**
	b.	Phone No.	:	**0294 - 2583488**
	c.	Fax No.	:	**0294 - 2584547**
9.	Area of School Campus			
	a.	In Acres	:	
	b.	In Sq. Mtrs.	:	**18170.385Sq m**
	c.	Built up Area (Sq. Mtrs.)	:	15792.90
	d.	Area of playground in Sq. Mtrs.	:	**5500Sq m**
	f.	Other Facilities	:	
		(i) Swimming Pool	:	**Yes**
		(ii) Indoor Games	:	**Yes**
		(iii) Dance Rooms	:	**Yes**
		(vi) Gymnasium	:	**No**
		(v) Music Rooms	:	**Yes**
		(vi) Hostels	:	**Yes**
		(vii) Health and medical check up	:	**Yes**
10.	Transport facility			
	a.	Own buses	:	**Yes**
	b.	Buses hired on contract basis	:	**NA**

	c.	Details of transport charges	:	**Not provided from the school**
11.	Mode of payment of Salary			
	a.	Name of the Bank through which salary is drawing	:	**PNB HiranMagri Sec 11, Udaipur**
	b.	Through single cheque transfer advice	:	**Yes**
	c.	Individual cheque	:	**No**
	d.	Cash	:	**No**
12.	Library Facilities :			
	a.	Size of the Library in sq. feet	:	**14.93*10 sq. m**
	b.	No. of periodicals	:	**17 Nos.**
	c.	No. of Dailies	:	**7 Nos.**
	d.	No. of Reference books class-wise	:	**12 Nos.**
	e.	No. of Magzine	:	**10 Nos.**
	f.	Others	:	**8 Nos.**
13.	Name of the Grievance / redressal officer with E-mail, Phone No. Fax No.		:	Prateek Kumawat Prateek11194@gmail.com 0294- 2583488 0294- 2584547
14.	Members of Sexual Harassment Committee		:	Mr. Shashank Taunk - Principal Ms. Taruna Chakraborty Mrs. Vandana Trivedi Mrs. Sunita Singh Mrs. Sunita Chouhan
15.	Academic Session period		:	**April to March**
16.	Vacation Period		:	**15th May to 30th Jun**
17.	Admission Period		:	**From March to May**
18.	Particulars of teaching staff		:	**View Staff Details**
19.	Details of salary being paid by the school to teaching Staff / non-teaching staff		:	**View Staff Salary Details**
20.	Section wise enrolment of school for the current session		:	**View Student Strength**
21.	Details of Fee Structure		:	**View Fee Details**