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| 1. | Name of the school with address and pin code no. |     : | **Alok Senior Secondary School,HiranMagri****Sec-11,Udaipur (Rajasthan)****313001** |
|  | a. | E-mail |     : | **info@alokschool.org** |
|  | b. | Phone No. |  | **0294 - 2583488** |
|  | c. | Fax No. |     : | **0294 - 2584547** |
| 2. | Year of establishment of school |     : | **1976** |
| 3. | Whether NOC from State / UT or recommendation of Embassy of India obtained? |
|  | a. | NOC No. |     : | F13(55)shiksha/gr1 |
|  | b. | NOC Issuing date |     : | **12-Jul-1977** |
| 4. | Is the school recognized, if yes by which Authority |     : | **Yes, CBSE, Delhi** |
| 5. | Status of affiliation |
|  | Permanent / Regular / Provisional |     : | **PROVISIONAL** |
|  | a. | Affiliation No. |     : | **1730007** |
|  | b. | Affiliation with the Board since |     : | **5-Nov-1980** |
|  | c. | Extension of affiliation up to |     : | **2025** |
| 6. | Name of Trust / Society / Company |     : | RASHTRIYA SHIKSHA SAMITI  |
|  | Registered under Section 25 of the Company Act, 1956. Period up to which Registration of Trust / Society is valid |     : |  |
| 7. | List of members of School Managing Committee with their Address / tenure and post held |     : | [**View Management Committee**](https://www.stpaulsudaipur.com/ManagementCommittee.aspx) |
| 8. | Name and official address of the Manager / President / Chairman / Correspondent |     : | **Dr. Pradeep Kumawat** C/o Alok Sr. Sec. School, Udaipur (Rajasthan) - 313 001 |
|  | a. | E-mail |     : | **Info@alokschool.org** |
|  | b. | Phone No. |     : | **0294 - 2583488** |
|  | c. | Fax No. |     : | **0294 - 2584547** |
| 9. | Area of School Campus |
|  | a. | In Acres |     : |  |
|  | b. | In Sq. Mtrs. |     : | **18170.385Sq m** |
|  | c. | Built up Area (Sq. Mtrs.) |     : | 15792.90 |
|  | d. | Area of playground in Sq. Mtrs. |     : | **5500Sq m** |
|  | f. | Other Facilities |     : |  |
|  |  | (i) | Swimming Pool |     : | **Yes** |
|  |  | (ii) | Indoor Games |     : | **Yes** |
|  |  | (iii) | Dance Rooms |     : | **Yes** |
|  |  | (vi) | Gymnasium |     : | **No** |
|  |  | (v) | Music Rooms |     : | **Yes** |
|  |  | (vi) | Hostels |     : | **Yes** |
|  |  | (vii) | Health and medical check up |     : | **Yes** |
| 10. | Transport facility |
|  | a. | Own buses |     : | **Yes** |
|  | b. | Buses hired on contract basis |     : | **NA** |
|  | c. | Details of transport charges |     : | **Not provided from the school** |
| 11. | Mode of payment of Salary |
|   | a. | Name of the Bank through which salary is drawing |     : | **PNB HiranMagri Sec 11, Udaipur** |
|   | b. | Through single cheque transfer advice |     : | **Yes** |
|   | c. | Individual cheque |     : | **No** |
|   | d. | Cash |     : | **No** |
| 12. | Library Facilities : |
|   | a. | Size of the Library in sq. feet |     : | **14.93\*10 sq. m** |
|   | b. | No. of periodicals |     : | **17 Nos.** |
|   | c. | No. of Dailies |     : | **7 Nos.** |
|   | d. | No. of Reference books class-wise |     : | **12 Nos.** |
|   | e. | No. of Magzine |     : | **10 Nos.** |
|   | f. | Others |     : | **8 Nos.** |
| 13. | Name of the Grievance / redressal officer with E-mail, Phone No. Fax No. |     : | Prateek KumawatPrateek11194@gmail.com0294- 25834880294- 2584547 |
| 14. | Members of Sexual Harassment Committee |     : | Mr. Shashank Taunk - PrincipalMs. Taruna ChakrabortyMrs. Vandana TrivediMrs. Sunita SinghMrs. Sunita Chouhan |
| 15. | Academic Session period |     : | **April to March** |
| 16. | Vacation Period |     : | **15th May to 30th Jun** |
| 17. | Admission Period |     : | **From March to May** |
| 18. | Particulars of teaching staff |     : | [**View Staff Details**](https://www.stpaulsudaipur.com/StaffDetails.aspx) |
| 19. | Details of salary being paid by the school to teaching Staff / non-teaching staff |     : | [**View Staff Salary Details**](https://www.stpaulsudaipur.com/StaffSalaryDetails.aspx) |
| 20. | Section wise enrolment of school for the current session |     : | [**View Student Strength**](https://www.stpaulsudaipur.com/StudentStrengthReport.aspx) |
| 21. | Details of Fee Structure |     : | [**View Fee Details**](https://www.stpaulsudaipur.com/FeeDetails.aspx) |

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