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Period up to which Registration of Trust / Society is valid | | | : |  | | 7. | List of members of School Managing Committee with their Address / tenure and post held | | | : | [**View Management Committee**](https://www.stpaulsudaipur.com/ManagementCommittee.aspx) | | 8. | Name and official address of the Manager / President / Chairman / Correspondent | | | : | **Dr. Pradeep Kumawat** C/o Alok Sr. Sec. School, Udaipur (Rajasthan) - 313 001 | |  | a. | E-mail | | : | **Info@alokschool.org** | |  | b. | Phone No. | | : | **0294 - 2583488** | |  | c. | Fax No. | | : | **0294 - 2584547** | | 9. | Area of School Campus | | | | | |  | a. | In Acres | | : |  | |  | b. | In Sq. Mtrs. | | : | **18170.385Sq m** | |  | c. | Built up Area (Sq. Mtrs.) | | : | 15792.90 | |  | d. | Area of playground in Sq. Mtrs. | | : | **5500Sq m** | |  | f. | Other Facilities | | : |  | |  |  | (i) | Swimming Pool | : | **Yes** | |  |  | (ii) | Indoor Games | : | **Yes** | |  |  | (iii) | Dance Rooms | : | **Yes** | |  |  | (vi) | Gymnasium | : | **No** | |  |  | (v) | Music Rooms | : | **Yes** | |  |  | (vi) | Hostels | : | **Yes** | |  |  | (vii) | Health and medical check up | : | **Yes** | | 10. | Transport facility | | | | | |  | a. | Own buses | | : | **Yes** | |  | b. | Buses hired on contract basis | | : | **NA** | |  | c. | Details of transport charges | | : | **Not provided from the school** | | 11. | Mode of payment of Salary | | | | | |  | a. | Name of the Bank through which salary is drawing | | : | **PNB HiranMagri Sec 11, Udaipur** | |  | b. | Through single cheque transfer advice | | : | **Yes** | |  | c. | Individual cheque | | : | **No** | |  | d. | Cash | | : | **No** | | 12. | Library Facilities : | | | | | |  | a. | Size of the Library in sq. feet | | : | **14.93\*10 sq. m** | |  | b. | No. of periodicals | | : | **17 Nos.** | |  | c. | No. of Dailies | | : | **7 Nos.** | |  | d. | No. of Reference books class-wise | | : | **12 Nos.** | |  | e. | No. of Magzine | | : | **10 Nos.** | |  | f. | Others | | : | **8 Nos.** | | 13. | Name of the Grievance / redressal officer with E-mail, Phone No. Fax No. | | | : | Prateek Kumawat  [Prateek11194@gmail.com](mailto:Prateek11194@gmail.com)  0294- 2583488  0294- 2584547 | | 14. | Members of Sexual Harassment Committee | | | : | Mr. Shashank Taunk - Principal  Ms. Taruna Chakraborty  Mrs. Vandana Trivedi  Mrs. Sunita Singh  Mrs. Sunita Chouhan | | 15. | Academic Session period | | | : | **April to March** | | 16. | Vacation Period | | | : | **15th May to 30th Jun** | | 17. | Admission Period | | | : | **From March to May** | | 18. | Particulars of teaching staff | | | : | [**View Staff Details**](https://www.stpaulsudaipur.com/StaffDetails.aspx) | | 19. | Details of salary being paid by the school to teaching Staff / non-teaching staff | | | : | [**View Staff Salary Details**](https://www.stpaulsudaipur.com/StaffSalaryDetails.aspx) | | 20. | Section wise enrolment of school for the current session | | | : | [**View Student Strength**](https://www.stpaulsudaipur.com/StudentStrengthReport.aspx) | | 21. | Details of Fee Structure | | | : | [**View Fee Details**](https://www.stpaulsudaipur.com/FeeDetails.aspx) | | |  | |

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